

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF GENERAL SERVICES

FORM 150 – ASP
1/99
APPLICATION FOR SPECIFIC PROJECT

| | |
|-----------------|----------------|
| PROJECT NUMBER: | PROJECT TITLE: |
|-----------------|----------------|

| |
|-----------------------|
| INSTITUTION/LOCATION: |
|-----------------------|

SUBMITTED BY:

| |
|---------------------------------|
| FIRM NAME: Becker & Frondorf |
|---------------------------------|

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|---|
| ADDRESS OF OFFICE TO PERFORM WORK: 1500 Walnut Street Suite 1910 Philadelphia PA 19102 |
|---|

IF SUBMISSION IS BY JOINT VENTURE – LIST INFORMATION BELOW:
(COMPLETE PAGES 2 AND 3 OF FORM 150 – ASP FOR EACH FIRM IN JOINT VENTURE)

| | |
|-------------------------------------|-----------------------|
| JOINT VENTURE NAME: | |
| JOINT VENTURE ADDRESS: | CITY/STATE/ZIP: |
| NAME/TITLE OF PRINCIPAL TO CONTACT: | TELEPHONE/FAX NUMBER: |

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF GENERAL SERVICES
GSBPSAS – 150-ASP 1/99

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|--|----------------|------------------------------------|--|--|--|
| 1. APPLICANT FIRM NAME: Becker & Frondorf | | 2. DATE ESTABLISHED 1998 | | FORM 150 – ASP APPLICATION FOR SPECIFIC PROJECT | |
| STREET (OFFICE TO PERFORM WORK): 1500 Walnut Street Suite 1910 | | | | 4. TYPE OF FIRM: <input type="checkbox"/> ARCHITECT <input type="checkbox"/> LANDSCAPE ARCHITECT <input type="checkbox"/> ENGINEER <input type="checkbox"/> COMBINATION, SPECIFY: <input checked="" type="checkbox"/> OTHER, SPECIFY: Cost consultant | |
| CITY: Philadelphia | COUNTY: | STATE: PA | ZIP CODE: 19102 | | |
| TELEPHONE NUMBER: 215 772 1400 | | FAX NUMBER: 215 772 1727 | | | |
| FEDERAL EMPLOYER IDENTIFICATION NUMBER: 23-2959463 | | | | | |
| NAME OF PRINCIPAL TO CONTACT: John R. Frondorf | | TITLE: Principal | | 5. MINORITY-OWNED FIRM (51%) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES WOMAN-OWNED FIRM (51%) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <small>IF "YES", EXPLAIN COMPLETELY ON SEPARATE SHEET.</small> IF CERTIFIED BY DGS OR PENNDOT: CERTIFICATION NO.: EXPIRATION DATE: | |
| HAS THE FIRM OPERATED PREVIOUSLY UNDER OTHER NAME(S): <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES *IF "YES", INDICATE BELOW THE PREVIOUS NAME(S) AND NUMBER OF YEARS IN OPERATION. | | | | | |
| | | FROM | TO | | |
| | | | | | |
| | | | | | |
| 3. PARENT COMPANY NAME (IF NONE, STATE "NONE"): None | | | LIST OTHER NAMES USED BY APPLICANT FIRM IN PROVIDING ARCHITECTURAL, ENGINEERING, AND CONSTRUCTION MANAGEMENT SERVICES | | |
| ADDRESS: | | | | | |
| TELEPHONE NUMBER: | | | | | |
| FAX NUMBER: | | | | | |
| FED. EMP. I. D. NO.: | | | | | |
| | | | | | |

6. LEGAL STRUCTURE OF FIRM

SOLE PROPRIETOR PARTNERSHIP *CORPORATION BUSINESS PROFESSIONAL

* GIVE EXACT CORPORATE NAME:
Becker & Frondorf, Inc.

* STATE(S) IN WHICH FIRM IS INCORPORATED:
PA

LIST NAMES AND TITLES OF PERSONS AUTHORIZED TO SIGN THE PROFESSIONAL AGREEMENT

| NAME | TITLE | PA REG. NO. |
|------------------|-----------|-------------|
| John R. Frondorf | Principal | |
| William Becker | Principal | |
| | | |
| | | |

7. LIST THE NUMBER OF PERSONNEL BY DISCIPLINE PRESENTLY REGULAR EMPLOYEES OF PRIME PROFESSIONAL ONLY AT OFFICE LOCATION DESIGNATED TO PERFORM THE WORK. EACH PERSON SHOULD BE COUNTED ONLY ONCE IN ACCORD WITH HIS/HER PRIMARY FUNCTION. (REG. = REGISTERED AND P. D. = PROFESSIONAL DEGREE.) INCLUDE CLERICAL PERSONNEL AS "ADMINISTRATIVE".

| FUNCTION | REG. | P. D. | OTHER | FUNCTION | REG. | P. D. | OTHER |
|----------------------|------|-------|-------|-------------------------|------|-------|-------|
| ADMINISTRATIVE | | | 1 | ENGINEERS: | | | |
| ARCHITECT | | | | CIVIL | | | |
| LANDSCAPE ARCH | | | | STRUCTURAL | | | |
| SPEC. WRITERS | | | | PLUMBING | | | |
| DRAFTER | | | | FIRE PROTECTION | | | |
| ESTIMATORS | | | 4 | HVAC | | | |
| OTHER: (PLEASE LIST) | | | | ELECTRICAL | | | |
| Project Managers | | | 8 | DATA/COMM | | | |
| Interns | | | 2 | SURVEYORS | | | |
| | | | | GEO-TECH/SOILS | | | |
| | | | | | | | |
| | | | | TOTAL - ALL DISCIPLINES | | | 15 |

8. IF SUBMISSION IS BY JOINT VENTURE, LIST PARTICIPATING FIRMS AND OUTLINE SPECIFIC AREAS OF RESPONSIBILITY (INCLUDING ADMINISTRATIVE, TECHNICAL, AND FINANCIAL) FOR EACH FIRM. SHOULD THIS JOINT VENTURE RECEIVE THE APPOINTMENT, A COPY OF THE PROPOSED JOINT VENTURE AGREEMENT MUST BE BROUGHT TO THE ORIENTATION CONFERENCE. (PAGES 2 AND 3 OF FORM 150-ASP MUST BE COMPLETED FOR EACH JOINT VENTURE FIRM AND ATTACHED AS PAGES 2A, 2B, AND 3A, 3B, ETC.)

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|---|--|--------------------------------|
| HAS THIS JOINT VENTURE PREVIOUSLY WORKED TOGETHER? <input type="checkbox"/> YES <input type="checkbox"/> NO | IF YES, NUMBER OF COMPLETED PROJECTS: | CONSTRUCTION COST \$ |
|---|--|--------------------------------|

9. DESIGNATED *KEY CONSULTANT(S)* WHO WILL BE RETAINED FOR THIS PROJECT. FIRM(S) *MUST* BE EMPLOYED BY THE PRIME PROFESSIONAL AND MAY BE CHANGED *ONLY* AFTER REVIEW AND APPROVAL OF THE DEPARTMENT. ATTACH COPY OF SIGNED LETTER OF CERTIFICATION (AS REFERENCED UNDER THE “REQUIREMENTS AND INFORMATION” SECTION OF THE PROJECT ADVERTISEMENT) AS AN APPENDIX TO THE END OF THIS FORM – (MUST BE ORIGINAL SIGNATURE).

| NAME AND ADDRESS | SPECIALTY/DISCIPLINE | PROJECTS WORKED WITH PRIME BEFORE: | |
|------------------|----------------------|------------------------------------|-------------------|
| | | NUMBER | CONSTRUCTION COST |
| | | | |
| | | | |
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10. COMPLETE FOR KEY PERSONNEL OF PRIME PROFESSIONAL/JOINT VENTURE FIRMS ASSIGNED TO THIS PROJECT. PERSONNEL WITH PA REGISTRATION MUST COMPLETE "PA REG." INFORMATION BELOW. IF NOT REGISTERED IN PA, MUST INDICATE STATE(S) IN WHICH REGISTERED. USE ADDITIONAL PAGES AS NEEDED. MAY ATTACH BRIEF (LIMITED TO ONE PAGE) RESUME TO END OF APPLICATION FOR PERSONNEL LISTED BELOW.

| | |
|--|---|
| NAME: John R. Frondorf | CURRENTLY EMPLOYED BY: Becker & Frondorf |
| ASSIGNMENT – THIS PROJECT: Principal | YEARS WITH THIS FIRM: 12 |
| SPECIALIST/TITLE: | YEARS WITH OTHER FIRM(S): 23 |
| PA REG. CLASSIFICATION: CERTF. NO. EXPIRES: | <u>ADDITIONAL PROFESSIONAL INFORMATION</u> Personally responsible for estimating: Keystone Building, Harrisburg, PA - 925,600 SF/\$ 78.3 M/2000 Philadelphia Justice Center, Philadelphia, PA - 587,000 SF/\$ 70.5 M/1993 Camden Federal Court Renovations, Camden, NJ - 92,000 SF/\$ 12.1 M/1997 Wheeling Federal Court Addition/Renovation, Wheeling, WV - 31,000 SF/\$ 8.8 M/1997 County Courthouse, Suffolk County, NY - 499,000 SF/\$ 87.6 M/1989 |
| STATE(S) REG: | |
| EDUCATION: COLLEGE: University of Pennsylvania YEAR: 1975 DEGREE: M. Architecture DISCIPLINE: Architecture | |
| NAME: | CURRENTLY EMPLOYED BY: |
| ASSIGNMENT – THIS PROJECT: | YEARS WITH THIS FIRM: |
| SPECIALIST/TITLE: | YEARS WITH OTHER FIRM(S): |
| PA REG. CLASSIFICATION: CERTF. NO. EXPIRES: | <u>ADDITIONAL PROFESSIONAL INFORMATION</u> |
| STATE(S) REG: | |
| EDUCATION: COLLEGE: YEAR: DEGREE: DISCIPLINE: | |
| NAME: | CURRENTLY EMPLOYED BY: |
| ASSIGNMENT – THIS PROJECT: | YEARS WITH THIS FIRM: |
| SPECIALIST/TITLE: | YEARS WITH OTHER FIRM(S): |
| PA REG.: CLASSIFICATION: CERTF. NO: EXPIRES: | <u>ADDITIONAL PROFESSIONAL INFORMATION</u> |
| STATE(S) REG: | |
| EDUCATION: COLLEGE: YEAR: DEGREE: DISCIPLINE: | |

| | |
|--|--|
| 11. COMPLETE FOR KEY PERSONNEL OF CONSULTANT(S) ASSIGNED TO THIS PROJECT. PERSONNEL WITH PA REGISTRATION <u>MUST</u> COMPLETE "PA REG." INFORMATION BELOW. IF NOT REGISTERED IN PA, MUST INDICATE STATE(S) IN WHICH REGISTERED. USE ADDITIONAL PAGES AS NEEDED. MAY ATTACH <u>BRIEF</u> (LIMITED TO ONE PAGE) RESUME TO <u>END</u> OF APPLICATION FOR PERSONNEL LISTED BELOW. | |
| NAME: John R. Frondorf | CURRENTLY EMPLOYED BY: Becker & Frondorf |
| ASSIGNMENT – THIS PROJECT: Principal/Estimating | YEARS WITH THIS FIRM: 12 |
| SPECIALIST/TITLE: Principal | YEARS WITH OTHER FIRM(S): 23 |
| PA REG. : CLASSIFICATION: CERTF. NO.: EXPIRES: | <u>ADDITIONAL PROFESSIONAL INFORMATION</u> Personally responsible for estimating: Keystone Building, Harrisburg, PA - 925,600 SF/\$78.3 M/2000 Philadelphia Justice Center, Philadelphia, PA - 587,000 SF/\$70.5 M/1993 Camden Federal Court Renovation, Camden, NJ - 92,000 SF/\$12.1 M/1997 Wheeling Federal Court Addition/Renov., Wheeling, WV - 31,000 SF/\$ 8.8M/1997 County Courthouse, Suffolk Coutny, NY - 499,000 SF/\$ 87.6 M/1989 |
| STATE(S) REG: | |
| EDUCATION: COLLEGE: Univ. of Pennsylvania YEAR: 1975 DEGREE: M. Arch. DISCIPLINE: Architecture | |
| | |
| NAME: Frank Franciso | CURRENTLY EMPLOYED BY: Becker & Frondorf |
| ASSIGNMENT – THIS PROJECT: Senior Project Estimator | YEARS WITH THIS FIRM: 11 |
| SPECIALIST/TITLE: Senior Estimator | YEARS WITH OTHER FIRM(S): 10 |
| PA REG. : CLASSIFICATION: CERTF. NO.: EXPIRES: | <u>ADDITIONAL PROFESSIONAL INFORMATION</u> Personally responsible for estimating: City Hall Restoration, Philadelphia, PA - 248,000 SF Surface/\$19.7/1999 Alderman Library, Charlottesville, VA - 74,000 SF/\$ 20.8 M/2002 One Pennsylvania Plaza, Philadelphia, PA - 1,454,000 SF/\$ \$194.0 M/2002 Penn State Chemistry Building, State College, PA - 182,000 SF/\$ 44.9 M/2001 Lehigh & 4 th Middle School, Philadelphia, PA - 125,000 SF/\$ 13.3 M/2000 |
| STATE(S) REG: | |
| EDUCATION: COLLEGE: Spring Garden; Drexel; Strayer University YEAR: 1988; 2005; 2009 DEGREE: BS; BS; MBA DISCIPLINE: Construction Management; Business; MBA | |
| | |
| NAME: | CURRENTLY EMPLOYED BY: |
| ASSIGNMENT – THIS PROJECT: | YEARS WITH THIS FIRM: |
| SPECIALIST/TITLE: | YEARS WITH OTHER FIRM(S): |
| PA REG. CLASSIFICATION: CERTF. NO.: EXPIRES: | <u>ADDITIONAL PROFESSIONAL INFORMATION</u> |
| STATE(S) REG: | |
| EDUCATION: COLLEGE: YEAR: DEGREE: DISCIPLINE: | |
| | |

12. WORK PERFORMED BY PRIME PROFESSIONAL/JOINT VENTURE FIRMS WHICH BEST ILLUSTRATES CURRENT QUALIFICATIONS RELEVANT TO THIS PROJECT. RELEVANT WORK PERFORMED BY KEY PERSONNEL OF THE PRIME/JOINT VENTURE FIRMS, WHILE PREVIOUSLY EMPLOYED, MAY ALSO BE LISTED. DO NOT LIST MORE THAN THREE (3) TOTAL PROJECTS. DO NOT LIST WORK PERFORMED BY KEY CONSULTANTS.

12A. RELEVANT PROJECT NO. 1

A. PROJECT NAME AND LOCATION:

B. NATURE OF FIRM'S RESPONSIBILITY (IF WORK DONE BY KEY PERSONNEL – LIST EMPLOYE NAME, RESPONSIBILITY, AND FIRM EMPLOYED BY AT THE TIME OF DESIGN):

C. ESTIMATED OR ACTUAL COMPLETION DATE:

LIST GROSS CONSTRUCTION COST AND THE AMOUNT FIRM/KEY PERSONNEL WAS RESPONSIBLE FOR

| | |
|---------------------------------|--|
| GROSS CONSTRUCTION COST: | FIRM/KEY PERSONNEL RESPONSIBLE FOR: |
| \$ | \$ |

D. OWNER'S NAME, ADDRESS, AND INDIVIDUAL WHO MAY BE CONTACTED:

| | | |
|----------------------|-----------------|--------------------|
| OWNER'S NAME: | ADDRESS: | INDIVIDUAL: |
|----------------------|-----------------|--------------------|

E. COMMENTS:

| | | |
|--|--|--|
| 12B. <u>RELEVANT PROJECT NO. 2</u> | | |
| A. PROJECT NAME AND LOCATION: | | |
| B. NATURE OF FIRM'S RESPONSIBILITY (IF WORK DONE BY KEY PERSONNEL – LIST EMPLOYE NAME, RESPONSIBILITY, AND FIRM EMPLOYED BY AT THE TIME OF DESIGN): | | |
| | | |
| C. ESTIMATED OR ACTUAL COMPLETION DATE: | LIST GROSS CONSTRUCTION COST AND THE AMOUNT FIRM/KEY PERSONNEL WAS RESPONSIBLE FOR: | |
| | GROSS CONSTRUCTION COST: \$ | FIRM/KEY PERSONNEL RESPONSIBLE FOR: \$ |
| D. OWNER'S NAME, ADDRESS, AND INDIVIDUAL WHO MAY BE CONTACTED: | | |
| OWNER'S NAME: | ADDRESS: | INDIVIDUAL: |
| E. COMMENTS: | | |
| | | |

| | | |
|--|--|--|
| 12C. <u>RELEVANT PROJECT NO. 3</u> | | |
| A. PROJECT NAME AND LOCATION: | | |
| B. NATURE OF FIRM'S RESPONSIBILITY (IF WORK DONE BY KEY PERSONNEL – LIST EMPLOYE NAME, RESPONSIBILITY, AND FIRM EMPLOYED BY AT THE TIME OF DESIGN): | | |
| | | |
| C. ESTIMATED OR ACTUAL COMPLETION DATE: | LIST GROSS CONSTRUCTION COST AND THE AMOUNT FIRM/KEY PERSONNEL WAS RESPONSIBLE FOR: | |
| | GROSS CONSTRUCTION COST: \$ | FIRM/KEY PERSONNEL RESPONSIBLE FOR: \$ |
| D. OWNER'S NAME, ADDRESS, AND INDIVIDUAL WHO MAY BE CONTACTED: | | |
| OWNER'S NAME: | ADDRESS: | INDIVIDUAL: |
| E. COMMENTS: | | |
| | | |

13. USE THIS SPACE TO PROVIDE ANY ADDITIONAL INFORMATION OR DESCRIPTION OF RESOURCES SUPPORTING YOUR FIRM/JOINT VENTURE FIRMS/CONSULTANT(S) QUALIFICATIONS FOR THE PROPOSED PROJECT.

14.

**CURRENT WORKLOAD – PREVIOUS WORK
OF
PRIME/JOINT VENTURE FIRMS/CONSULTANT(S)**

LIST ALL DEPARTMENT OF GENERAL SERVICES (DGS) AND STATE SYSTEM OF HIGHER EDUCATION (SSHE) PROJECTS FOR WHICH THE PRIME PROFESSIONAL/JOINT VENTURE FIRMS/CONSULTANT(S) HAVE BEEN DESIGNATED AS PROFESSIONAL-OF-RECORD OR RETAINED AS A CONSULTANT. INDICATE UNDER PROJECT NO. WHETHER (P) PROFESSIONAL –OF-RECORD OR (C) CONSULTANT (I.E. –DGS000-00-C). INCLUDE ALL CONTRACTS ON WHICH THE CERTIFICATE OF COMPLETION HAS NOT BEEN EXECUTED AND THOSE WITH A CERTIFICATE OF COMPLETION EXECUTED WITHIN THE LAST FIVE (5) YEARS. ALSO, LIST ALL PROJECTS ASSIGNED, BUT NOT YET UNDER CONTRACT. IF PRIME/JOINT VENTURE FIRMS/CONSULTANT(S) HAS NEITHER EXECUTED CONTRACTS NOR ASSIGNMENTS, WRITE “NONE”. USE ADDITIONAL SHEETS AS NEEDED.

| FIRM NAME | DGS/SSHE PROJECT NO. | TITLE/LOCATION | DATE OF APPT. (MM/YY) | TOTAL ALLOCATION/YOUR RESPONSIBILITY | PRESENT STATUS | COMMENTS/REMARKS |
|---------------------------|-----------------------------|---|------------------------------|---|--------------------------|-------------------------|
| Blackney Hayes Architects | | Villanova Sullivan Sheehan Dorms Villanova, PA New Dormitories | 2009 | estimating | Construction | |
| Hillier Group | | Cheyney Dorm Cheyney, PA New Dorm Building | 2009 | estimating | Construction | |
| Haverford College | | Haverford College Philadelphia, PA Masterplan | 2009 | estimating | Design & Construction | |
| BLT Architects | | PSU Forestry Building State College, PA New Lab Building | 2005 | estimating | Completed | |
| BCJ | | Bloomsburg Campus Center Addition Gym/Student Ctr Addition | 2005 | estimating | Completed | |

15. DURING THE PAST FIVE (5) YEARS, HAS THE PRIME PROFESSIONAL/JOINT VENTURE FIRMS, OR ANY MEMBER OF THE FIRM, SUBMITTING THIS FORM FILED FOR BANKRUPTCY? YES NO
IF YES, WAS THE BANKRUPTCY FILED IN THE NAME OF THE FIRM OR BY AN INDIVIDUAL MEMBER OF THE FIRM? IF FILED IN THE NAME OF AN INDIVIDUAL, GIVE THE NAME OF THE INDIVIDUAL. GIVE DATES OF FILING AND THE OUTCOME OF THE FILING.

| | |
|---------------------|--------------------|
| NAME OF INDIVIDUAL: | DATE(S) OF FILING: |
|---------------------|--------------------|

OUTCOME OF FILING:

16. HAS THE PRIME PROFESSIONAL/JOINT VENTURE FIRMS SUBMITTING THIS FORM, ANY OF THEIR INDIVIDUAL MEMBERS, ANY OFFICER, OR ANY PRINCIPAL BEEN THE SUBJECT OF ANY PROFESSIONAL OR LEGAL SANCTIONS AGAINST THEM IN CONNECTION WITH THEIR WORK? YES NO
IF YES, EXPLAIN BELOW THE CIRCUMSTANCES OF THE SANCTION AND WHEN IT OCCURRED.

17. The information contained in this form is true.
FALSE STATEMENTS MADE IN THIS DOCUMENT ARE PUNISHABLE UNDER 18 P.S. 4904.

Signature*: _____ Typed Name and Title: John R. Frondorf Date: July 26, 2010

*THE SIGNATURE ON THIS DOCUMENT **MUST** BE AN ORIGINAL SIGNATURE.

Professional Evaluations – In signing this application, the Professional consents to the evaluation of its performance by the Department and understands that any such evaluation may be used in future selections of Professionals. Furthermore, the Professional’s Consultants will also be evaluated. The Professional is required to notify each of its Consultants that, in contracting with the Professional, the Consultant consents to the Department’s evaluation of the Consultant and to the use of any such evaluation in future selections of Professionals.

Additional Services – Indoor Air Quality Assessment Program and Hazardous Materials – The Professional firm selected to design a project will be expected to perform and administer, when required by the Department as Additional Services, an Indoor Air Quality Assessment Program during Building or Renovation Commissioning and the sampling, testing, inspection, and monitoring for removal of any asbestos, other hazardous waste or contaminants encountered during project design or construction, unless otherwise stated in the Scope of Work.